**Curriculum Vitae**

John Wesley Megumu Krummel

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**Web pages:**

* Academia.edu: <http://hws.academia.edu/JohnKrummel>
* Philpapers.org: <http://philpapers.org/profile/34842>
* Amazon author’s page: [http://www.amazon.com/John-W.-M.-Krummel/e/B014UK61AI/ref=sr\_ntt\_srch\_lnk\_1?qid=1441938269&sr=1-1](http://www.amazon.com/John-W.-M.-Krummel/e/B014UK61AI/ref%3Dsr_ntt_srch_lnk_1?qid=1441938269&sr=1-1)
* Linkedin.com: <http://www.linkedin.com/profile/view?id=184680505&trk=hb_tab_pro_top>
* Directory of Japanese Studies: <http://japandirectory.socialsciences.hawaii.edu/Assets/Specialists/505526.pdf>

**Current place of employment:**

Associate Professor at: Dept. of Religious Studies, Hobart and William Smith Colleges, Geneva, NY 14456

**Area of specialization:**

Continental philosophy, phenomenology, Heidegger, Kant, Buddhist philosophy, Kyoto

school philosophy, Japanese philosophy, Nishida, Schürmann.

**Areas of competence and interest**:

History of philosophy, German idealism, existentialism, philosophy of religion, Asian

thought, Asian religions, Buddhism, comparative religion, theology and philosophy, medieval Christian and Islamic mysticism, death & dying, nihilism, Nietzsche, Mishima,

Dostoevsky, Castoriadis, Nancy.

**Dissertation titles:**

* *Chiasmatic Chorology: Nishida Kitarô’s Dialectic of Contradictory Self-Identity* [Dissertation Advisor: Shigenori Nagatomo] (for Ph.D. in Religion, Temple University)
* *Imagination, Temporality, and Spatiality in Heidegger’s Interpretation of Kant* [Dissertation Advisor: Agnes Heller] (for Ph.D. in Philosophy, New School)

**Education:**

* 2008: Temple University, Philadelphia, PA; Ph.D. in religion.
* 1999: New School for Social Research, NYC, NY; Ph.D. in philosophy.
* 1994: New School for Social Research, NYC, NY; MA in philosophy. [MA thesis: *Truth and Control: The Manifestation of the Two-Fold Movement of Being in Language According to Heidegger and Foucault*, under Reiner Schürmann as advisor]
* 1988: Earlham College, Richmond, IN; BA in philosophy.
* 1984: The American School In Japan, Tokyo, Japan; High school diploma.

**Publications:**

For an online list of my publications with web links and abstracts, see: <http://hws.academia.edu/JohnKrummel> and <http://philpapers.org/profile/34842>.

**Books**:

* 2015: *Nishida Kitarō’s Chiasmatic Chorology: Place of Dialectic, Dialectic of Place*. Bloomington, IN: Indiana University Press.

**Articles (peer reviewed journal articles, book chapters, and encyclopedia articles)**:

* 2016: In print: “Being and Nothing: Towards an Anontology of Anarchy.” In: Vishwa Adluri & Alberto Martinengo (eds.). *Hegemony and Singularity: The Philosophy of Reiner Schürmann*. Evanston, IL: Northwestern University Press.
* 2016: In print: “Nishitani Keiji: Nihilism, Buddhism, Anontology.” In: Gereon Kopf (ed.). *The Dao Companion to Japanese Buddhist Philosophy*. NYC: Springer Pub.
* 2015 (Fall): “Embodied Implacement in Kūkai and Nishida.” *Philosophy East and West*, vol. 65, no. 3. (peer reviewed journal)
* 2015 (Fall): “Comparative Philosophy in Japan: Nakamura Hajime and Izutsu Toshihiko.” In: Bret W. Davis (ed.). *The Oxford Handbook of Japanese Philosophy*. NYC: Oxford University Press.
* 2015 (Fall): “Kūkai’s Shingon: Embodiment of Emptiness.” In: Bret W. Davis (ed.). *The Oxford Handbook of Japanese Philosophy*. NYC: Oxford University Press.
* 2015 (August): “‘The Place of Nothing’ in Nishida as *Chiasma* and *Chōra*.” *Diaphany*, Foundational Issue. (peer reviewed journal)
* 2015 (May): “Introduction to Nakamura Yūjirō and his Work.” *Social Imaginaries*, vol. 1, nr. 1.
* 2015 (May): “Social Imaginaries in Debate.” *Social Imaginaries*, vol. 1, nr. 1 [co-authored with Suzi Adams, Jeremy Smith, Paul Blokker, and Natalie Doyle].
* 2014 (July): “World, Nothing, and Globalization in Nishida and Nancy.” Book chapter in: Leah Kalmanson & James Mark Shields (eds.). *Buddhist Responses to Globalization*. Lanham, MD: Lexington Books.
* 2014 (July): “Anontology and the Issue of Being and Nothing in Nishida Kitarō.” In: JeeLoo Liu & Douglas L. Berger (eds.). *Nothingness in Asian Philosophy*. London: Routledge.
* 2014 (Winter): “Reiner Schürmann and Cornelius Castoriadis Between Ontology and Praxis,” *Anarchist Developments in Cultural Studies*, vol. 2013, no. 2. (peer reviewed journal)
* 2010 (Oct): “Kūkai.” In: *Stanford Encyclopedia of Philosophy* (http://plato.stanford.edu/entries/kukai), revised edition.
* 2010 (Sep): “The Originary *Wherein*: Heidegger and Nishida on ‘the Sacred’ and ‘the Religious’.” *Research in Phenomenology*, vol. 40, no. 3. (peer reviewed journal)
* 2010 (Sep): “Transcendent or Immanent? Significance and History of *Li* in Confucianism.” *Journal of Chinese Philosophy*, vol. 37, no. 3. (peer reviewed journal)
* 2007 (Fall): “Representation and *Poiesis*: the Imagination in the Later Heidegger.” *Philosophy Today*, vol. 51, no. 3. (peer reviewed journal)
* 2006 (Fall): “Spatiality in the Later Heidegger: Turning — Clearing — Letting.” *Existentia: An International Journal of Philosophy*, vol. XVI, no. 5-6. (peer reviewed journal)
* 2006 (Oct): “Kūkai.” In: *Stanford Encyclopedia of Philosophy* (http://plato.stanford.edu/entries/kukai).
* 2005 (Dec): “Praxis of the Middle: Self and No-Self in Early Buddhism.” *International Philosophical Quarterly*. (peer reviewed journal)
* 2004 (Dec): “Emptiness and Experience: Pure and Impure.” *Dao: A Journal of Comparative Philosophy*. (peer reviewed journal)
* 2004 & 2009: “Death and the Afterlife in Plato and the Greeks.” In: Lucy Bregman (ed.). *Death and Dying in World Religions*. Boston, MA: Pearson Pub., 2004; 2nd edition, Dubuque, IA: Kendall Hunt, 2009.
* 1996 (Spring/Summer): “The Eternal Recurrence of the Same as the Gift of Difference: Naming the Enigma, the Enigma of Names.” *PoMo Magazine*, vol. 2, no. 1. (peer reviewed journal)
* 1995 (Winter): “Truth and Control in Being and Language (in Heidegger and Foucault).” *Auslegung, Journal of Philosophy*, vol. 20, no. 1. (peer reviewed journal)
* 1995 (Spring/Summer): “The Strategy of Transgression in the Phenomenology of Ontological Anarchy.” *PoMo Magazine*, vol. 1, no. 1. (peer reviewed journal)

**Book reviews:**

* Forthcoming: Review of *The Japanese Arts and Self-Cultivation* by Robert E. Carter, *Journal of Buddhist Philosophy*.
* 2012 (April): Review of: *Frontiers of Japanese Philosophy 2: Neglected Themes and Hidden Variations*, ed. by Victor Sōgen Hori and Melissa Anne-Marie Curley, *Philosophy East and West* vol. 62, no. 2. (peer reviewed journal)
* 2009 (June): Review of: *Teaching Death and Dying*, ed. by Christopher M. Moreman, *Religious Studies Review* vol. 35, no. 2.
* 2000 (Winter): “Nature, Law, Place; A Review of Ed Casey’s *Getting Back into Place*,” *Vera Lex*, New Series vol. 1, no. 1 & 2. (peer reviewed journal)

**Translations:**

* Translation and editing (Japanese to English) of: Fujita Masakatsu (ed.), *Kōto gakuha no tetsugaku* [*The Philosophy of the Kyoto School*], Kyoto: Shōwadō, 2001.
* 2016: In print: Kobayashi Toshiaki, “The Shifting Other in Karatani Kōjin’s Philosophy.” *Journal of Japanese Philosophy*, vol. 4. [form Japanese]
* 2016: In print: Miki Kiyoshi, “Myth.” *Social Imaginaries*, vol. 2, nr.1 (nr. 3). [from Japanese]
* 2015: In print: Bernard Waldenfels, “The Equating of the Unequal.” *Social Imaginaries*, vol. 1, nr. 2. [from German]
* 2015: In print: Uehara Mayuko. “Nishida Kitarō as Buddhist Philosopher – Self-Cultivation, Theory of Body, and Religious Worldview.” In: Gereon Kopf (ed.). *The Dao Companion to Japanese Buddhist Philosophy*. NYC: Springer Pub. [from Japanese]
* 2015: In print: Takemura Makio. “On the Buddhist Thought of Tamaki Kōshirō.” In: Gereon Kopf (ed.). *The Dao Companion to Japanese Buddhist Philosophy*. NYC: Springer Pub. [from Japanese]
* 2015 (May): Nakamura Yūjirō. “’The Logic of Place’ and Common Sense.” *Social Imaginaries*, vol. 1, nr. 1. [from Japanese]
* 2012 (Jan): Nishida Kitarō. “The Unsolved Issue of Consciousness” (with a substantial (12-page) introduction by myself). *Philosophy East and West* 62:1. [from Japanese] (peer reviewed journal)
* 2011 (Dec): Nishida Kitarō. *Place and Dialectic: Two Essays by Nishida Kitarō* (with a lengthy introduction by myself). NYC: Oxford University Press. [Co-translation with Shigenori Nagatomo from Japanese]
* 2011 (Fall): Kimura Bin. “Time and Self.” In: Jamese Heisig, Thomas Kasulis, & John Maraldo (ed.). *Japanese Philosophy: A Sourcebook*. Honolulu, HI: University of Hawaii Press. [from Japanese]
* 2011 (Fall): Yuasa Yasuo. “*Meta-physika* and *Meta-psykhika*” and “Modern Japanese Philosophy.” In: *Japanese Philosophy: A Sourcebook*. Honolulu, HI: University of Hawaii Press. [from Japanese]
* 2009: Motoyama Hiroshi. *Being and the Logic of Interactive Function.* Tokyo: Human Science Press. [Co-translation with Shigenori Nagatomo from Japanese]
* 2008: Yuasa Yasuo. *Overcoming Modernity: Synchronicity and Image-Thinking*. NYC: SUNY Press. [Co-translation with Shigenori Nagatomo from Japanese]
* 2005 (April): Elmar Weinmayr. “Thinking in Transition: Nishida Kitarô and Martin Heidegger.” *Philosophy East and West*, 55:2. [Co-translation with Douglas Berger from German] (peer reviewed journal)

**Editing:**

* 2011~: Assistant Editor, *Journal of Japanese Philosophy*. NYC: SUNY Press. (peer reviewed journal)
* 2011~: Co-Editor in the Editorial Collective, *Social Imaginaries*. Prague: Zeta Books. (peer reviewed journal)
* 1999~2007: Assistant Editor, *Vera Lex; Journal of the International Natural Law Society*. Pace University, NYC, NY. (peer reviewed journal)
* 2006 (Winter): Guest Head Editor for *Vera Lex*, special issue on “Natural Law & Asian Thought,” New Series Vol. 7, No. 1 & 2. (peer reviewed journal)

**Submission reviewing (for other journals):**

* *Confluence: Online Journal of World Philosophies*
* *Review for Comparative and Continental Philosophy*
* *Philosophy East and West*
* *Dao: A Journal of Comparative Philosophy*
* *Sophia: International Journal for Philosophy of Religion*
* *Vera Lex*

**Endorsement:**

Solicited endorsement for Peter Suares. *The Kyoto School’s Takeover of Hegel: Nishida, Nishitani, and Tanabe Remake the Philosophy of Spirit*. Lanham, Maryland: Lexington Books, 2011.

**Conference presentations and invited lectures:**

* 2015 (Oct): “Philosophy and Japanese Philosophy in the World,” for a panel on “What is Japanese Philosophy?” at the 47th Annual Conference of the Society for Asian and Comparative Philosophy, Monterey Beach Resort, Monterey, California.
* 2015 (May): “Heidegger and Nishida on the Nothing” at the 10th Annual Meeting of the Continental and Comparative Philosophy Circle held at the University of Iceland in Reykjavik, Iceland.
* 2015 (May): “Heidegger and Nishida on the Nothing,” for a panel on “Heidegger and Japanese Philosophy” at the 49th Annual Meeting of the Heidegger Circle: Heidegger on the Chesapeake, or: Reading Heidegger for the Sake of Peace and Justice, Baltimore, MD.
* 2014 (December): “Philosophy and Japanese Philosophy in the World,” for a panel on “What is Japanese Philosophy?,” inaugural Group Session for the International Association of Japanese Philosophy, The American Philosophical Association Eastern Conference, Philadelphia, PA.
* 2014 (October): “*Chōra* in Heidegger and Nishida” at the 53rd Annual Society for Phenomenology and Existential Philosophy Conference, New Orleans, LA.
* 2014 (June): “Comparative Philosophy in Japan: Nakamura Hajime and Izutsu Toshihiko: Universalism or Particularism?” at the Society for Asian and Comparative Philosophy Annual Meeting, State University of New York at Binghampton, Binghampton, NY.
* 2014 (January): Invited: “Philosophy and Japanese Philosophy in the World,” at workshop on Opening Up “*Tetsugaku*”: The Making of *the Journal of Japanese Philosophy*, University of Tokyo Center for Philosophy, Tokyo, Japan.
* 2013 (Aug): “*Chōra* in Heidegger and Nishida,” at the Comparative and Intercultural Philosophy panel, the 23rd World Congress of Philosophy, National & Kapodistrian University of Athens, Greece.
* 2012 (Oct): “World, Nothing, and Globalization in Nishida and Nancy,” at the Society for Comparative and Asian Philosophy Annual Meeting, Southern Illinois University, Carbondale, Illinois.
* 2012 (June): “Place and the Social Imaginary: World *ex Nihilo* in Nishida and Castoriadis” at the International Sociological Association RC16 “Research Committee on Sociological Theory” mid-term conference, University of Trento, Trento, Italy.
* 2012 (March): “Nishida’s *Basho* as *Chiasma* and *Chōra*” at the Comparative and Continental Philosophy Circle Annual Meeting, University of San Diego, San Diego, CA.
* 2011 (Dec): “World, Nothing, and Globalization in Nishida and Nancy,” in a panel on Responses to Globalization in Modern Japanese Buddhist Thought, Group Session for the International Society of Buddhist Philosophy, the American Philosophical Association Eastern Conference, Washington, DC.
* 2011 (Dec): Invited: “Nishida’s *Basho* as *Chiasma* and *Chōra*” at the International Conference: “Japanese Philosophy as an Academic Discipline,” Chinese University of Hong Kong, Hong Kong, China.
* 2009 (Dec): “Globalization and the Ethics of Humility in Nishida Kitarō” for a panel on ethics of the Kyoto school, Group Session for the International Society of Buddhist Philosophy, The American Philosophical Association Eastern Conference, NYC, NY.
* 2009 (Nov): “The *Prajñāpāramitā* Logic of *Soku-hi* in Nishida Kitarō” for a panel on the *Heart Sūtra*, Group Meeting for the Society of Asian and Comparative Philosophy, The American Academy of Religion Annual Conference, Montreal, Canada.
* 2009 (June): “The Originary *Wherein*: Heidegger and Nishida on ‘the Sacred’ and ‘the Religious’” for a panel on Japanese philosophy, The Society for Asian and Comparative Philosophy Annual Conference, Pacific, Grove, CA.
* 2007 (June): “*Basho*: Nishida-Philosophy as a Response to Neo-Kantian Dualism” for a panel on Japanese philosophy, The Society for Asian and Comparative Philosophy Annual Conference, Pacific Grove, CA.
* 2006 (April): “Letting: The Ontology and Praxis of Being-Time in Dōgen” for a panel on the body in East Asian thought, The American Academy of Religion Mid-Atlantic Regional Annual Meeting, Baltimore, MD.
* 2005 (Dec): “*Li*: Transcendental or Immanent? Its Significance and History in Chinese Philosophy” for a panel on Neo-Confucianism, Group Session for the Association of Chinese Philosophers in America, The American Philosophical Association Eastern Conference, NYC, NY.
* 2005 (Oct): “Embodied Implacement in Kūkai and Nishida” for a plenary session on Japanese Philosophy, The Society for Asian and Comparative Philosophy Annual Conference: “Self-Other Relations: Immanent-Transcendent?,” Pacific Grove, CA
* 2005 (March): “The Body as Chiasmatic Chōra: Embodied Implacement in Kūkai and Nishida” for a panel on Religions of Asia, “Unlocking the Door(s) to Enlightened Unity-Vision,” The American Academy of Religion Mid-Atlantic Regional Annual Meeting, New Brunswick, NJ.
* 2004 (June): “Dialectic and the Middle: Nishida, Hegel, Mahayana Buddhism” for a panel on Nishida Kitarō, The Society for Asian and Comparative Philosophy Annual Conference, “Comparative Philosophy and Just World Peace”, Pacific Grove, CA.
* 2003 (April): “Nishida and Heidegger; Difference, Contradiction, and Analogy” at a Group Session for the International Institute for Field-Being: “Field- Being and Analytical Philosophy,” The American Philosophical Association Central Conference, Cleveland, OH.
* 2002 (December): “The Purity and Impurity of Interdependent Origination” at a Group Session for the International Society for Comparative Studies of Chinese and Western Philosophy: “Author Meets Critics: Dale Wright’s *Philosophical Meditations on Zen Buddhism*,” The American Philosophical Association Eastern Conference, Philadelphia, PA.
* 1994 (April): “On Reiner Schürmann’s Philosophy of Anarchy” at the Graduate Student Conference held in conjunction with the Hannah Arendt/Reiner Schürmann Memorial Symposium: “On Reiner Schürmann”, New School, NY.
* 1994 (April): “The Strategy of Transgression in the Phenomenology of Ontological Anarchy” at the Annual Graduate Student Interdisciplinary Symposium: Strategies of Critique VIII, “Theory Incorporated: The New Wor(l)d Order”, York University, Toronto, Ontario, Canada.
* 1993 (April): “Truth and Control in Being and Language (in Heidegger and Foucault)”, New School & SUNY Stonybrook Joint Student Conference, New School, NY.

**Talks:**

* 2013 (March 17): Memorial service talk: “My Father and I,” Arthur United Methodist Church, Arthur, IL.
* 2012 (Oct 25): Guest lecture on “Thai (Theravāda) Buddhism” for Readers College I group led by Betty Bayer.
* 2010 (Oct 25): Guest lecture on “Death, Dying, and the Denial of Mortality” for Playing God class taught by Etin Anwar.
* 2010 (March 26): Guest lecture on “Buddhism and America” for Imagining American Religion taught by Shalahudin Kafrawi and Richard Salter.
* 2008 (Oct 9): Guest lecture on “Buddhist Cosmology” for Religion and Cosmology class taught by Shalahudin Kafrawi.

**Other scholarly speaking engagements:**

2014 (November): Invited: main respondent in Joint Seminar between the University of Tokyo Center for Philosophy and Department of Japanese Philosophy, Kyoto University: “Re-reading Nishida Kitarō’s *Basho* through its Translation in English,” University of Tokyo, Tokyo, Japan.

**Conference/panel organization or scholarly administrative work:**

* 2014~: Founder and president of the International Association of Japanese Philosophy.
* 2014 (December): Chairing and preparation for inaugural Group Sessions for the International Association of Japanese Philosophy, The American Philosophical Association Eastern Conference, Philadelphia, PA

**Teaching positions:**

* 2014~: Associate Professor, Religious Studies, Hobart and William Smith Colleges, Geneva, NY.
* 2008~2014: Assistant Professor, Religious Studies, Hobart and William Smith Colleges, Geneva, NY.
* 2007~2008: Adjunct Assistant Professor, Philosophy, Temple University, Philadelphia, PA.
* 2007~2008: Adjunct Assistant Professor, Religion, Temple University, PA.
* 2006~2007: Adjunct Professor, Religion, Temple University, PA.
* 2005~2006: Teaching Assistantship, Religion, Temple University, PA.
* 2004~2005: Teaching Assistantship, Religion, Temple University, PA.
* 2003~2004: Teaching Fellowship, Religion, Temple University, PA.
* 2001~2003: Adjunct Professor, Philosophy, LaSalle University, Philadelphia, PA.
* 2002~2003: Adjunct Professor, Religion, Temple University, PA.
* 2001: Adjunct Professor, Philosophy, St. Joseph’s University, Philadelphia, PA.
* 2000~2001: Visiting Assistant Professor, Philosophy, Bellarmine University, Louisville, KY.
* 1996~2000: Adjunct Assistant Professor & Lecturer, Philosophy, Pace University, NYC, NY.
* 2000: Adjunct Assistant Professor, Philosophy, New York City Technical College, NYC, NY.
* 1999~2000: Adjunct Assistant Professor, Philosophy, Long Island University, NYC, NY.
* 1999: Adjunct Lecturer, Philosophy, New Jersey City University, Jersey City, NJ.

**Teaching experience (course title and number of semesters taught):**

* Religious Studies Senior Seminar (independent study): 1
* Japanese Philosophy and Religious Thought: 1
* Buddhism (introduction): 2
* Imagining American Religion (co-taught with R. Salter): 1
* Japanese Religion: 2
* Buddhist Philosophy: 2
* Nihilism, East and West: 3
* Death and Memory in America (Independent Study): 1
* Religion and Alienation (co- taught with M. Dobkowski): 1
* Religion and Philosophy from a Global Perspective (formerly: Religion as a Philosophical Act): 5
* Suffering and Salvation (formerly: Theology of World Religions): 6
* Question of God/Goddess/Gods: 1
* Philosophy East and West: 3
* Sacred Space (assisting M. Ayoub): 1
* Introduction to Asian Religions: 2
* Philosophical Approaches to God: 2
* Death and Dying: 19
* Human Person: 3
* Introduction to Philosophy: 10 [including one time as a part of the Challenge to Achievement at Pace program, Pace University]
* Ethics (including Normative Ethics, and Ethics and Human Values): 7
* Modern and Contemporary Philosophy: 2
* Modern Philosophy (including History of Modern Philosophy): 2
* Ancient and Medieval Philosophy: 2
* Informal Logic: 2

**Other academic positions**:

* 2014~: President (and founder): International Association of Japanese Philosophy
* 1999-present: Member of editorial board, *Vera Lex; Journal of the International Natural Law Society*, Pace University, NY.

**Other work experience**:

* 2006: Office/Research and Teaching Assistant for Dr. Lenord Swidler, Temple University, PA.
* 2005: Office Assistant for Dr. Mahmoud Ayoub, Temple University, PA.
* 2004: Teaching Assistant for Dr. Lucy Bregman, Temple University, PA.
* 2000~2001: Library Committee member, Bellarmine University, KY.
* 1994~1998: Assistant, *Graduate Faculty Philosophy Journal*, New School, NY.
* 1994~1997: Research Assistant for Dr. Agnes Heller, New School, NY.
* 1993~1994: Research Assistant for Dr. Y. Yovel, New School, NY.
* 1992~1994: Assistant Coordinator for International Students Meetings, New School, NY.
* 1991~1992: Office Assistant, Student Affairs & Financial Aid Office, New School, NY.
* 1991~1992: Office Assistant to Secretary, Dept. of Philosophy, New School, NY.
* 1988~1990: Office Manager, Times Distribution Co., & Times Used Books, Cincinnati, OH.

**Languages:**

* Native: English, Japanese.
* Reading knowledge: Japanese, German, ancient Greek, Latin.
* Translation experience: Japanese to English, German to English.
* 1996: Graduate of the Basic Program in Greek, Latin/Greek Institute, Graduate School and University Center and Brooklyn College, City University of New York, NYC, NY.

**International experience:**

Grew up bilingual in a multi-cultural family in Tokyo, Japan.

**Awards, fellowships, grants:**

* 2014~2015: HWS Faculty Research Grant
* 2011~2012: HWS Faculty Research Grant
* 2005~2006: Temple University Distinguished Teaching Award
* 2005~2006: Temple University Teaching Assistantship/Fellowship
* 2004~2005: Temple University Certificate of Merit in Teaching
* 2004~2005: Temple University Teaching Assistantship/Fellowship.
* 2003~2004: Temple University Teaching Assistantship/Fellowship.
* 1996~1997: Reiner Schürmann Memorial Dissertation Fellowship.
* 1996~1997: New School Research Assistantship.
* 1994~1995: New School Research Assistantship.
* 1991~1994: New School Tuition Scholarship.

**Organizations:**

That I have participated in or, at one time or another, been a member of:

* American Philosophical Association
* Phi Sigma Tau, the International Philosophy Honor Society
* Society for Phenomenology and Existential Philosophy
* Society for Asian and Comparative Philosophy
* Comparative and Continental Philosophy Circle
* International Association of Japanese Philosophy
* Association of Chinese Philosophers in America
* The International Institute for Field-Being
* International Society for Buddhist Philosophy
* H-Buddhism
* The American Academy of Religion
* Association for Asian Studies
* Heidegger Forschungsgruppe
* North American Heidegger Conference (Heidegger Circle)
* Friends of the SEP (Stanford Encyclopedia of Philosophy) Society
* International Sociological Association RC16